



St John Fisher RC Primary School
Year Three RE Knowledge Organiser Autumn Term One – Creation and Covenant

Lesson One and Two

LI: The story of Creation

In the Bible, the first story of Creation is found in Genesis 1:1–31. It tells us that God created the world and everything in it. The author uses poetic language, including repeated words and phrases, to help describe the wonder of Creation. After each stage of Creation, God sees that it is good. This story teaches Christians that God is the Creator and that His Creation is special and should be valued and cared for.



creation Genesis creator poetry
image and likeness

LI: Made in the image of God

The Bible tells us in Genesis 1:26–27 that God created human beings “in the image of God.” This does not mean that people look like God. Christians believe it means that every person is special, unique and loved by God. Being made in God’s image also means that humans can show qualities such as love, kindness, creativity and care. Christians believe this teaches us to respect and value every person because everyone is precious to God.



Lesson Three and Four

LI: All people are equal

In Genesis 1:26–31, the Bible teaches that God created all human beings in his image and that his Creation is “very good.” Christians believe this means that every person is equally important, special and loved by God, no matter who they are or where they come from. Because everyone is made in God’s image, we should treat others with kindness, fairness, dignity and respect. We can show this belief through our words and actions and by making sure that everyone is included and valued.



image and likeness Good Samaritan neighbour
Catholic Social Teaching human dignity common
good solidarity

LI: Human dignity

The first Creation story teaches Christians that all people are made in the image of God. This means that every person is equal, precious and loved by God. Catholics call this human dignity – the belief that every person has value and deserves to be treated with kindness, fairness and respect. Human dignity is an important part of Catholic Social Teaching and reminds us to care for others, include everyone and stand up for people who are treated unfairly.



Lesson Five and Six

LI: A day of rest

In Genesis 2:1–3, the Bible tells us that after creating the world, God rested on the seventh day and made it holy. This teaches Christians about the importance of making time for rest, prayer and being with God. Psalm 91:1–2 reminds Christians that they can find peace, safety and comfort in God.



Catholics keep Sunday as a holy day, when they can worship God, spend time with family and be thankful for the gift of Creation.

Genesis creator Creation psalm

LI: Praising Creation

In Psalm 8:3–9, the psalmist looks at the moon, stars, people, animals, birds and fish and praises God for the wonder of Creation. The psalm helps Christians to recognise Creation as a blessing and gift from God. Christians can spend time wondering, reflecting and praying, thinking about the blessings in their own lives and giving thanks to God for the beautiful world He has created.





Lesson Seven and Eight



LI: Praise to you, Lord

St Francis of Assisi's Canticle of Creation is a prayer of praise and thanksgiving to God for the beauty and goodness of Creation. St Francis praises God for Brother Sun, Sister Moon, the stars, wind, water and the earth, showing that he saw the natural world as a wonderful gift from God. This links to Psalm 148:3–5, where the sun, moon

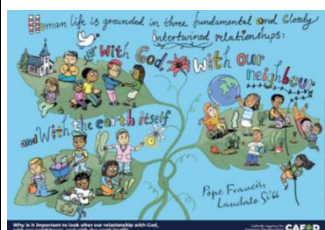
and stars are called to praise the Lord. Christians can follow St Francis' example by wondering at the blessings of Creation, thanking God in prayer and thinking about how they can care for our common home.

"Praise him, sun and moon; praise him, all you shining stars." Psalm 148:3

Saint Francis of Assisi **Canticle of Creation** **Laudato Si'** **common home**

LI: Called to love

In Laudato Si', Pope Francis teaches that everything in Creation is connected. God calls us to have a loving relationship with Him, with other people and with the world around us. We show this love by treating others with kindness and respect and by caring for our common home. Laudato Si' 66 reminds Christians that when our relationship with God is strong, we are encouraged to care for one another and the whole of Creation.



"Love your neighbour as yourself." Mark 12:31

Lesson Nine and Ten

LI: Stewards of Creation

In Genesis 1:26–31, God gives human beings the responsibility to care for Creation. Christians call this stewardship, which means looking after the world as a precious gift from God. In Laudato Si' 88, Pope Francis reminds us that everything in Creation has value and encourages us to develop ecological virtues – good habits that help us care for the Earth. We can be good stewards today by reducing waste, saving water and energy, protecting animals and plants, and caring for our environment.

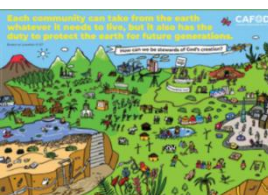


"God saw everything that he had made, and indeed, it was very good." Genesis 1:31

Laudato Si' **stewards** **Creation** **ecological virtues**

LI: Caring for the world

God calls us to care for the world and everything in it. Christians believe that even small actions can help to make the world a better place. We can care for



Creation by reducing waste, recycling, saving water, protecting plants and animals, and helping other people. When we work together and make loving

choices, we show respect for God's Creation and help protect our common home for people now and in the future.

"The Lord God took the man and put him in the garden of Eden to till it and keep it." Genesis 2:15

Lesson Eleven and Twelve

LI: Human dignity and being fair

In Genesis 1:27, the Bible teaches that every person is made in the image of God. This means that everyone has human dignity and should be treated with fairness, kindness and respect. When people are left out, judged or treated unfairly,



they may feel hurt, lonely or upset. Christians are called to notice when something is unfair, think about how others might feel and take action to make sure everyone is included and valued.

human dignity **justice** **fair trade** **Creation** **Genesis,** **psalm** **Canticle of Creation**

LI: In view of branch

In the first Creation story, Genesis 1, the author uses poetic language and repeated phrases to describe how God created the world and saw that it was good. Genesis 1:26–27 teaches that every human being is made in the image of God, which means that everyone is special, equal and loved by God. This connects to Catholic Social Teaching about human dignity – every person has value and should be treated with kindness, fairness and respect. Psalm 8:3–4 encourages us to wonder at God's Creation and recognise how precious human beings are to God.



