



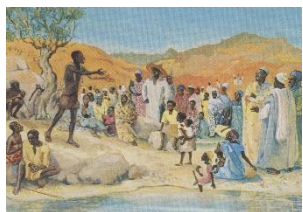
St John Fisher RC Primary School

Year Two RE Knowledge Organiser Spring Term One – Galilee to Jerusalem

Lesson One and Two

Isaiah and John the Baptist inspired the Holy Spirit.

John travelled in the area all around the river Jordan, teaching people and baptising them. John wanted to prepare the way for God's Chosen One – the Messiah. He had important messages for the people.



Christians believe that the Holy Spirit inspires prophets to do their work. Isaiah lived about 800 years before John, but Christians believe they were both filled with the Holy Spirit.

Luke quotes Isaiah because he wants us to know that John is the person Isaiah was talking about – preparing the way of the Lord. Like Isaiah, John is God's prophet. (Luke 3:2–6, 10–16)

Lesson Three and Four

Jesus heals a man who cannot walk

A miracle is something that happens that cannot be explained. Christians believe that miracles are a sign of God's power. When Jesus performed miracles, such as healing somebody, it was a sign that he was truly the Son of God.

Some friends brought their friend who couldn't walk to Jesus, but they could not get through the crowd. They made a hole in the roof and lowered him down to Jesus.

Jesus said to the man, "Your sins are forgiven you." The teachers whispered that Jesus was speaking disrespectfully about God, but Jesus asked, "Which is easier: to say 'Your sins are forgiven' or 'Rise and walk'?" Then Jesus told the man to get up, and he walked home, praising God, and everyone was amazed. (Luke 5:17–26)



Lesson Five and Six

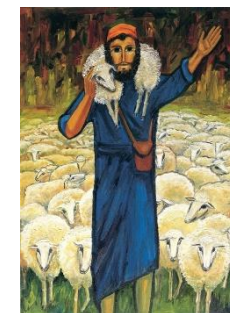
The Lost Sheep

The miracles of Jesus are signs that he is the Son of God. Jesus also told stories to the people around him. Jesus' stories had messages, and they taught people about what God was like. These stories were called parables.

Jesus told a story about a shepherd who had 100 sheep, but one went missing. The shepherd left the other 99 sheep and went to look for the lost one.

When he found it, he was very happy and celebrated with his friends and neighbours.

Jesus explained that God is very happy when someone who has made wrong choices changes their heart, even more than for those who always do what is right.



(Luke 15:4–7)

Prophet

John the Baptist baptism

Jesus is baptised

This story is from the Christian special book, the Bible. It is from the Gospel of Luke.

The people came to John to be baptised, and Jesus was baptised too.

After Jesus was baptised, the Holy Spirit came down on him like a dove.

A voice from heaven said, "You are my beloved Son; with you I am well pleased." (Luke 3:21–22)



Holy Spirit Bible miracle forgiveness healing

Jesus calms a storm

Jesus got into a boat with his disciples, who were fishermen, and they went across the Sea of Galilee. While Jesus fell asleep, a storm came, and the boat began to fill with water, so the disciples woke him up, frightened. Jesus told the wind and the waves to stop, and everything became calm. He asked the disciples, "Where is your faith?"

The disciples were amazed and afraid, saying to each other, "Who is this, that even the wind and waves obey him?" (Luke 8:22–25)



Disciple parable

God loves everyone, no matter what they have done. He will always forgive people who say sorry and try to do better. God wants everyone to come back to Him and be close to Him. Just like the shepherd rejoiced when he found the lost sheep, God is happy when people turn back to Him.

"How do you think God shows that He is always looking out for people?"

"Can you remember any stories from the Bible where God looks out for people?"



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Lesson Seven and Eight

Saying sorry

Temptation means really wanting to do something that you know you shouldn't do. People can be tempted to say mean things, take things without asking, lie, cheat, or fight. Everyone feels temptation, but it is the choices we make that matter.

In the story of Jesus' temptation in the wilderness, he was tempted to use miracles to help himself instead of helping others. Jesus chose to do the right thing and showed us how to resist temptation.

Zacchaeus was a tax collector who made bad choices by stealing money and cheating people. He wanted to see Jesus, so he climbed a tree to get a better view. Jesus called Zacchaeus down and said he would eat at his house. The people in the crowd were angry because they thought Jesus shouldn't spend time with someone who did wrong. After meeting Jesus, Zacchaeus said sorry, changed his ways, and paid back the money he had taken.



sin temptation
sorrow

Prayers to say sorry

The Catholic Church has special prayers to say sorry.

A sorry prayer should include saying what you have done wrong, that you are sorry, and that you will try not to do it again.

A prayer might start with, "Dear God, I am sorry ..."

Sometimes the prayer uses special words like "sin" to show we know we have done wrong.

Can you think of a bad choice someone could make, that might hurt a friend?

This prayer is called the Act of Sorrow or Act of Contrition.

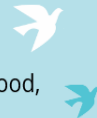
Contrition means feeling very sorry.

In the Our Father it says 'forgive us our trespasses'.

This means 'forgive us for the things we do wrong'.

The Act of Sorrow

O my God,
because you are so good,
I am very sorry
that I have sinned against you
and, with the help of your grace,
I will not sin again.



Lesson Nine and Ten

Showing we are sorry

When we do something wrong, we can feel many different emotions like sadness, guilt, regret, shame, or worry about whether we will be forgiven.

Catholics use the word "**sorrow**" to describe all these feelings together.

Showing we are sorry means understanding how our actions affect others and trying to make things right.

The Our Father teaches that as well as asking God to forgive bad choices, people also need to forgive the bad choices of others. Saying sorry when we hurt each other is an important part of seeking forgiveness.

Our Father
Our father who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done
on Earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.
Amen.



Sorrow forgiveness
water

Making a new start

In the picture, we can see sea or flood water in the Noah story and river water in the scene of Jesus' baptism. Jesus is standing in the river, and John is pouring water over his head to baptise him, like priests do today. In the Noah story, the flood water is going down, and the ark is resting on dry land. Water in both pictures can stand for God's love and a fresh start. Water can represent a new start because it helps things grow and can wash things clean.

