

St John Fisher RC Primary Prayer and Liturgy Policy

Prayer and Liturgy Policy

This prayer and liturgy policy has been approved and adopted by the Governing Board on 11 September 2024 and will be reviewed in September 2026.

Signed by the Chair of Governors J Sullivan

Signed by the Headteacher N Hadfield

School mission statement Love Jesus, love learning,

Inspiring each other to be the best that we can be.

1. The Context of this Prayer and Liturgy Policy

'The celebration of Catholic liturgies and prayers as an integral part of the learning and teaching should enable the school community to become reflective, experience the presence of God and should develop a mature spiritual life.' (Marcus Stock (2012), Christ at the Centre, Catholic Truth Society, 23).

2. Statement of Requirement

The law requires all maintained Catholic schools provide an act of daily collective worship (prayer and liturgy) for all pupils, (Section 70, 1988 Education Act) that is in accordance with the rites, practices, disciplines, and liturgical norms of the Catholic Church (School Standards and Framework Act 1998, schedule 20; Instrument of Government, clause 2).

The law requires all maintained schools recognise and respect that parents have the legal right to withdraw their children up to the age of 16 from prayer and liturgy (School Standards and Framework Act 1998, s.71(1A)).

The school's provision for prayer and liturgy will fulfil pupils' entitlement to experience the range of liturgical treasures of the Church, including a shared repertoire of prayers and liturgical music with which pupils in the school will be familiar. Prayer and liturgy are not designated curriculum time. In the context of the Catholic school, this means that times of prayer and liturgy are not considered to be part of the allocation of curriculum time for Religious Education.

3. Responsibility

(a) Governance

The governors, as guardians of the Catholic school's life and mission, have a responsibility to ensure that:

- prayer and liturgy are central to the Catholic life of the school and therefore are in line with the guidance set out by the Prayer and Liturgy Directory
- there is a named person(s) who is responsible for prayer and liturgy in the school (the Prayer and Liturgy Co-ordinator)
- o the prayer and liturgy policy is updated regularly and shared with all stakeholders
- there is a budget for prayer and liturgy that reflects its centrality to the life of a Catholic school.

(b) Headteacher

The Headteacher, as the spiritual leader of the school as a Catholic community, ensures that:

- prayer and liturgy are central to the Catholic life of the school and therefore are in line with the guidance set out by the Prayer and Liturgy Directory
- o they work in partnership with the leader(s) for prayer and liturgy
- those responsible for prayer and liturgy in the school have been given appropriate training and formation to ensure that all guidance is followed and adhered to
- there are suitable resources for prayer and liturgy in the school.

(c) Prayer and Liturgy Co-ordinator

Those responsible for prayer and liturgy ensure that:

- o prayer and liturgy are central to the Catholic life of the school and therefore are in line with the guidance set out by the Prayer and Liturgy Directory (See section 4)
- there is an Annual Plan of Provision for prayer and liturgy across the school year which identifies liturgical seasons and key celebrations, as well as opportunities for the celebration of the Sacraments (Appendix 1)
- there is daily planned prayer for all pupils, appropriate to age and ability, as outlined in the Prayer and Liturgy Directory (see below)
- o pupils are supported in their liturgical formation to take an active role in the planning, preparation, and delivery of prayer and liturgy according to their age and capacity, and in a manner which facilitates their progressive participation (Appendix 5)
- o resources to support the planning of prayer and liturgy are appropriate and readily available to staff and pupils
- o induction on prayer and liturgy takes place for new members of staff as required
- staff have access to effective training and formation opportunities
- monitoring and evaluation of prayer and liturgy take place regularly and feed back into planning for future liturgies
- o monitoring of prayer and liturgy is reported to the Headteacher and governing body to support whole-school development and the Catholic life of the school
- there is collaboration with local clergy and parishes
- liaison with the Diocesan Advisory Service and others is maintained to ensure they keep updated with best practice.

4. Overview of Prayer and Liturgy Provision

From the Prayer and Liturgy Directory – To Love You More Dearly (2023) 'varied forms of prayer form a continuum, with silent meditation at one end and a celebration of Mass on a Solemnity of the Church, for example, Ascension of the Lord, at the other.'

Prayer	Celebrations of the Word	Liturgy
Christian meditation Prayer before meals	Celebrations of the Word Assembly	Sacraments: (e.g. Mass, Penance)
Devotions		
(E.g. Ros	ary, Stations of the Cross)	

The range of opportunities for prayer and liturgy lie within three main areas: **prayer**, **celebrations of the word**, and **Liturgy**, although there are areas of overlap.

Prayer: Class Prayer				
Monday	Tuesday	Wednesday	Thursday	Friday
Prayers at the	Prayers at the	Prayers at the	Prayers at the	Prayers at the
start of the day	start of the	start of the	start of the	start of the day
	day	day	day	
Prayers before	Prayers	Prayers	Prayers	Prayers before
lunch	before lunch	before lunch	before lunch	lunch
Prayers after	Prayers after	Prayers after	Prayers after	Prayers after
lunch	lunch	lunch	lunch	lunch
Prayers at the	Prayers at the	Prayers at the	Prayers at the	Prayers at the
end of the day	end of the day	end of the day	end of the day	end of the day
*See Appendix 3 – School Prayer Booklet				

Celebrations of the Word: Weekly Assemblies		
Monday Friday		
Ten Ten Weekly Key Stage Assemblies	Whole School Assembly, reflection	
	Awards	

Celebrations of the Word			
Autumn	Spring	Summer	
House Saint Assembly	House Saint Assembly	House Saint Assembly	
Devotion: Stay and Prayer	Holocaust Memorial	Fairtrade Assembly	
the Rosary	Service (Y6)	Pentecost Assembly	
CAFOD Assembly	Devotion: Stay and	Leavers' Assembly	
Advent Reflection	Prayer the Rosary		
Nativity	Diversity Assembly		
Remembrance	Stations of the Cross		
	Lenten Reflection		
Share and Shine Assemblies – Each year group once throughout the year			
Celebrations of the Word: Whole Class Prayer			
Weekly Class Reflection - EYFS – Y6 Thursday or Friday (as per weekly timetables)			
Upper Key Stage Two Meditation – alternative to weekly Class Reflection – once			
per half term			
Chaplaincy Lead Class Prayer Wednesday following lunch			

Liturgy: Mass (Bold: Solemnities celebrated with a Mass if they occur in term time)			
Autumn	Spring	Summer	
New School Year Mass for Mary All Saints The Immaculate Conception of the Blessed Virgin Mary	Epiphany of the Lord St Joseph, Spouse of the Blessed Virgin Mary Mass in Holy Week	Ascension Sacred Heart of Jesus Feast of St John Fisher St Peter and Paul Leavers' Mass	

Liturgy	
Spring	
Ash	Wednesday
Service	
First Reco	nciliation
KS2 Reco	nciliation –all
classes	

5. Resourcing

Prayer and liturgy are central to the school's understanding of itself as a Catholic school, and this is reflected in the annual budget allocation and available resources, including staff time, chaplaincy provision, and dedicated spaces for prayer and liturgy. The Catholic character of the school is reflected in religious artefacts and images on display throughout the building. Dedicated spaces for prayer and liturgy will be furnished and maintained as such, and updated to reflect the Church's liturgical season. Staff training and formation costs will be funded separately to ensure that all staff are able to fulfil their responsibility to contribute to the prayer and liturgical life of the school.

6. Training and Formation

All new staff will be supported during induction and beyond, so that they fully understand the responsibility they carry within their individual role for leading prayer and liturgy in the school. Any individual training needs will be identified and addressed through training and formation. There will also be the opportunity for whole-staff professional development at least once a year, so that all staff understand the importance of prayer and liturgy and relevant staff are well supported to lead as required.

7. Monitoring and Evaluation

Monitoring and evaluation of the quality and impact of prayer and liturgy will take place regularly, and at least annually, and involve all key stakeholders: pupils, parents, staff, clergy, and governors. Areas for development will be identified and issues raised will be actioned and evidenced as appropriate.

8. Review

The policy will be reviewed as part of the regular cycle of policy review conducted by the governors.



St John Fisher RC Primary School

Annual Plan of Provision: Prayer and Liturgy

Daily Prayer All Classes EYFS to Y6	Lead	Detail
Morning Prayer	Class Teachers	All times of Daily Prayer will include an opportunity for silent reflection when the class may reflect
Prayer before meals		upon the following examples: • Needs of the Universal Church (e.g. for the
Prayer after meals		Pope/Laudato Si) Needs of the world (prayers for peace, end to
End of the Day Prayer		drought) • People who are sick in the local community
See St John Fisher Prayer Booklet		People who have diedPersonal Intentions
		Statement of Belief linked to Ten:Ten Gospel Reading

Weekly Celebration of the Word	Lead	Detail
Monday: Ten:Ten Assembly linked to	Headteacher	Age- appropriate: Shows progression (see
the liturgical calendar/Sunday Gospel	Children chosen to	progression document)
Reading	read/lead prayers	Includes elements of Gather,
KS1 9.30 KS2 9.50	each week.	Listen/Word/Respond/Send Forth
		(Hymn Planner)
Tuesday: Whole School Hymn Practice	Music Lead and	Link to the liturgical calendar(see Hymn Repertoire)
	RE lead	All children participate and words are visible on
		screen
		Time given to reading and reflecting on the Word
		including a time of silent reflection
Wednesday: GIFT Chaplaincy Team –	GIFT Chaplaincy	GIFT Chaplaincy Team share the Wednesday
Wednesday Word	team	Word/Sunday Gospel with each class following lunch
		time. Elements of Gather,
		Listen/Word/Respond/Send Forth (Shared with
		parents: Website podcast)
Thursday: Class Celebration of the	Children from each	Children in each class lead a class Celebration of the
Word possibly linked to the Sunday	class	Word (see progression document)
Gospel or scripture focus in RE lesson.		All children are invited to participate in some way,
NB: Meditation (once per half term).		including, for example, preparing the prayer space,
		reading scripture, joining in with hymns, personal
		reflection
		Includes: Listen/Word/Respond/Send Forth and
		hymns and moments of silent reflection
		Children in upper Key Stage 2 may lead a meditation
		at least once in the half term.
Friday: Celebration Assembly	SLT	Whole school assembly is a Celebration of the Word
	Children chosen	followed by a celebration of achievements. Includes:
	each week	Listen/Word/Respond/Send Forth/hymn and
		moments of silent reflection.

Termly Prayer and Liturgy Autumn One	Lead	Detail
Mass: Beginning of the Year/ GIFT Pupil Chaplains Commissioning Second Week In Autumn Term	Parish Priest GIFT Chaplaincy Team	Liturgy: GIFT Chaplaincy to prepare altar space etc. and lead prayers, readings, and offertory. All children attend Mass in the school hall. Mass responses displayed for children to read Parents invited to the celebration (See hymn timetable)
House Assembly – Focus - 'Following the Footsteps of the Saints' Second/Third Week In Autumn Term	House Teacher Leader Children chosen as readers	Celebration of the Word: Gather, Listen/Word/Respond/Send Forth Traditional Hymns Moments of silent reflection Four areas of the school: St John Fisher, St Thomas More, St Margaret Clitherow and St Ambrose Barlow
CAFOD October Family Fast Day First Friday in October	CAFOD Representative	Prayer: Whole school assembly Children listen to a presentation and then participate in prayer and reflection
Stay and Pray the Rosary / Devotion October	Children and class teacher	Prayer/Devotion: Children pray a decade of the rosary every day in classes during the Month of October. Parents are invited on one day to join their children in class to take part in praying a decade of the rosary. Children prepare the classroom/prayer space, welcome visitors, hand out rosary beads Includes: Gather, Prayers, Hymn
Share and Shine Assembly October	Year 6 Children	Celebration of the Word/Prayer: A celebration of RE learning and an opportunity for children to share, celebrate and reflect upon scripture in the following ways: • Reading/dramatising the reading from the Bible • Reading prayers that they have written in response to scripture • Leading moments of silent reflection • Singing hymns of praise and thanksgiving Parents invited to join in with this celebration and prayer.
Mass – a Mass for Our Lady October	Parish Priest Year 5 Children	Liturgy: GIFT Chaplaincy to prepare the sacred space/ altar space etc. Year 5 children lead prayers, readings and bring forth the offertory. All children invited to participate in the Mass in the school hall, e.g. singing hymns, responding to the Word – all responses displayed Altar servers and Eucharistic minister support the parish priest. Parents invited to the Liturgy (See hymn repertoire)

Termly Prayer and Liturgy	Lead	Detail
Autumn Two Remembrance Mass	Parish Priest	Liturgy: GIFT Chaplaincy to prepare the sacred space/
November	Year 4 Children	altar space etc. Year 5 children lead prayers, readings and bring forth the offertory. All children invited to participate in the Mass in the school hall, e.g. singing hymns, responding to the
		Word – all responses displayed Altar servers and Eucharistic minister support the parish priest. Parents invited to the Liturgy (See hymn repertoire)
Remembrance Service 11 th November	Chaplaincy Team	Prayer: GIFT Pupil Chaplains to lead an assembly Time of reflection/prayer/moments of silent reflection
Share and Shine Assembly November	Year 1 Children	Celebration of the Word/Prayer: A celebration of RE learning and an opportunity for children to share, celebrate and reflect upon scripture in the following ways: • Reading/dramatising the reading from the Bible • Reading prayers that they have written in response to scripture • Leading moments of silent reflection • Singing hymns of praise and thanksgiving Parents invited to join in with this celebration and prayer.
Advent Reflections November/December during Advent	EYFS/KS1 Lower KS2 Upper KS2	Celebration of the Word: Three Advent Reflections led by the children which are age —appropriate and show progression through school. Children prepare/practise readings, write prayers and prepare the space for Prayer and Liturgy. The reflections includes elements of Listen/Word/Respond/Send Forth and also include hymns/carols and moments of silent reflection, a symbolic action and lighting of the Advent Wreath. Children read scripture, read prayers, lead a silent reflection and join in with hymns/carols. Parish Priest is invited to lead a final blessing. (See hymn repertoire)
Mass: Advent	Year 3 Children	Liturgy: GIFT Chaplaincy to prepare the sacred space/altar space etc. Year 3 children lead prayers, readings and bring forth the offertory. All children invited to participate in the Mass in the school hall, e.g. singing hymns, responding to the Word – all responses displayed Altar servers and Eucharistic minister support the parish priest. Parents invited to the Liturgy (See hymn timetable)
Nativity	KS1 Children	Children will retell the events leading to the birth of Jesus through drama, speaking and song. Parents and wider community invited.

Termly Prayer and Liturgy	Lead	Detail
Spring One		
House Assembly – Focus - 'Following the Footsteps of the Saints' Spring Term	House Teacher Leader Children chosen as readers	Gather, Listen/Word/Respond/Send Forth Traditional Hymns Moments of silent reflection Older children support younger children with prayers Four areas of the school: St John Fisher, St Thomas More, St Margaret Clitherow and St Ambrose Barlow
Mass: New Year Mass /Epiphany First Week back After Christmas	Year 2 children	Liturgy: GIFT Chaplaincy to prepare the sacred space/ altar space etc. Year 2 children lead prayers, readings and bring forth the offertory. All children invited to participate in the Mass in the school hall, e.g. singing hymns, responding to the Word – all responses displayed Altar servers and Eucharistic minister support the parish priest. Parents invited to the Liturgy (See hymn timetable)
Share and Shine Assembly January	Year 5 children	Celebration of the Word/Prayer: A celebration of RE learning and an opportunity for children to share, celebrate and reflect upon scripture in the following ways: • Reading/dramatising the reading from the Bible • Reading prayers that they have written in response to scripture • Leading moments of silent reflection • Singing hymns of praise and thanksgiving Parents invited to join in with this celebration and prayer.

Termly Prayer and Liturgy	Lead	Detail
Spring Two		
Ash Wednesday Service Lent	Parish Priest Lead Children lead prayers	Celebration of the Word: The blessing and distribution of ashes take place during a celebration of the word of God (Traditional Hymns – Lent)
Lenten Reflections	EYFS/KS1 UPPER KS2	Two separate Lenten Reflections led by the children which are age –appropriate and show progression through school. Children prepare/practise readings, write prayers and prepare the space for Prayer and Liturgy. The reflections includes elements of Listen/Word/Respond/Send Forth and also include hymns/carols and moments of silent reflection, a symbolic action. Children read scripture, read prayers, lead a silent reflection and join in with hymns/carols. Parish Priest is invited to lead a final blessing. (See hymn repertoire)
Stations of the Cross Lent	Lower KS2 Children	Prayer/Devotion: Children lead a Stations of the Cross, stopping to reflect on 'stations' set up in the school hall. Children use appropriate readings and responses.
First Sacrament of Reconciliation Y3 Lent	Parish Priest Year 3 Children	Liturgy: Children will take part in scripture readings, examination of conscience, contrition, confession and penance.
Sacrament of Reconciliation Lent	Parish Priest Year 4/5/6	Liturgy: Children will take part in scripture readings, examination of conscience, contrition, confession and penance.
Share and Shine Assembly Spring Two	Year 3 children	Celebration of the Word/Prayer: A celebration of RE learning and an opportunity for children to share, celebrate and reflect upon scripture in the following ways: • Reading/dramatising the reading from the Bible • Reading prayers that they have written in response to scripture • Leading moments of silent reflection • Singing hymns of praise and thanksgiving Parents invited to join in with this celebration and prayer.
Mass Holy Week	Year 1 children	Liturgy: GIFT Chaplaincy to prepare the sacred space/altar space etc. Year 1 children lead prayers, readings and bring forth the offertory. All children invited to participate in the Mass in the school hall, e.g. singing hymns, responding to the Word – all responses displayed Altar servers and Eucharistic minister support the parish priest. Parents invited to the Liturgy (See hymn repertoire)
Easter Reflection Whole School	Children	Children will retell the events leading to the death and resurrection of Jesus through drama, speaking and song.

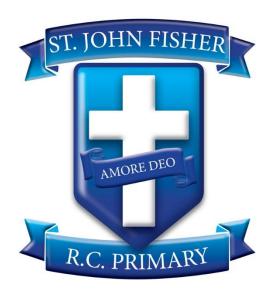
Termly Prayer and Liturgy Summer One	Lead	Detail	
House Assembly – Focus - 'Following the Footsteps of the Saints' Spring Term	House Teachers Children chosen to lead	Celebration of the Word: Gather, Listen/Word/Respond/Send Forth Traditional Hymns Moments of silent reflection Four areas of the school: St John Fisher, St Thomas	
Share and Shine Assembly	Reception Children	More, St Margaret Clitherow and St Ambrose Barlow Celebration of the Word/Prayer: A celebration of RE learning and an opportunity for children to share, celebrate and reflect upon scripture in the following ways: Reading/dramatising the reading from the Bible Reading prayers that they have written in response to scripture Leading moments of silent reflection Singing hymns of praise and thanksgiving Parents invited to join in with this celebration and prayer.	

Summer Two	Lead	Detail
Share and Shine Assembly	Year 2	Celebration of the Word/Prayer: A celebration of RE
	Children	learning and an opportunity for children to share,
		celebrate and reflect upon scripture in the following
		ways:
		Reading/dramatising the reading from the Bible
		Reading prayers that they have written in
		response to scripture
		Leading moments of silent reflection Singing hymps of praise and the place in inc.
		 Singing hymns of praise and thanksgiving Parents invited to join in with this celebration and prayer.
Mass St John Fisher - 19th June Weekday	Parish Priest	Liturgy: GIFT Chaplaincy to prepare the sacred space/
Wass Strommister 15th June Weekaay	Children share	altar space etc.
	the lead	Children lead prayers, readings and bring forth the
		offertory.
		All children invited to participate in the Mass in the
		school hall, e.g. singing hymns, responding to the Word –
		all responses displayed
		Altar servers and Eucharistic minister support the parish
		priest. Parents invited to the Liturgy
		(See hymn repertoire)
Mass St Peter and Paul 29 th June	Parish Priest	Liturgy: GIFT Chaplaincy to prepare the sacred space/
	Children share	altar space etc.
	the lead	Children lead prayers, readings and bring forth the
		offertory.
		All children invited to participate in the Mass in the
		school hall, e.g. singing hymns, responding to the Word –
		all responses displayed
		Altar servers and Eucharistic minister support the parish priest.
		Parents invited to the Liturgy
		(See hymn repertoire)
Leavers Assembly	Year 6 children	Celebration of the Word: A celebration of children's time
Last Week of Term		at St John Fisher and a time of prayer and reflection
		where children lead by:
		Reading and reflecting on scripture
		Reading prayers that they have written
		Leading moments of silent reflection
		Singing hymns of praise and thanksgiving Barants invited to ioin in with this colebration and prayer.
		Parents invited to join in with this celebration and prayer and liturgy.
Mass End of the Year /Leavers Last Week	Year 6 children	Liturgy: GIFT Chaplaincy to prepare the sacred space/
of Term		altar space etc.
		Year 6 children lead prayers, readings and bring forth the
		offertory.
		All children invited to participate in the Mass in the
		school hall, e.g. singing hymns, responding to the Word –
		all responses displayed
		Altar servers and Eucharistic minister support the parish
		priest. Parents invited to the Liturgy
		(See hymn repertoire)
		(See Hymm repertone)

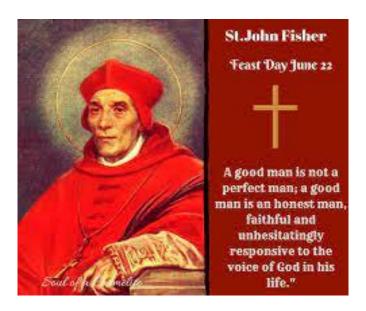
Prayer Progression at St John Fisher RC Primary School

Age Phase	5-7 (KS1)	7-9 (Lower	9-11 (Upper
		KS2)	KS2)
Prayers	The Sign of the	The Apostles'	Morning Offering
	Cross	Creed	The Deceme
	The Lord's Prayer	An Act of	The Rosary
	The Lord 3 Prayer	Contrition	The Magnificat
	Hail Mary	Continuon	The Magnificat
	Trail ivial y	Angel of God	Act of Faith
	Glory be	7 linger or dou	7.00 01 1 01011
		Come, Holy Spirit	Act of Hope
	Our School		
	Prayer	The Prayer of	Act of Love
		St Richard of	
	Our School	Chichester	
	Mission		
	Statement		
	Diocesan Prayer		
	Morning Prayer		
	Prayer before		
	Lunch		
	Grace before		
	Meals		
	Prayer after		
	Lunch		
	Grace after		
	Meals		
	Prayer at the end		
	of the day		

Bold print – St John Fisher RC Primary School personalised Prayer



St John Fisher RC Primary School Prayer Book



Our School Prayer

This is our school.

Let it be full of love.

Love of one another,

Love of life itself,

But most of all the love of Jesus Christ, Our Lord.

AMEN



Our Mission Statement Prayer

Love Jesus

Love Learning

Inspiring each other

To be the best that we can be

Diocesan Prayer

Stay with us Lord on our Journey



Laudato Si

A Prayer for Our Earth

All powerful God, you are present in the universe and in the smallest of your creatures. You embrace with your tenderness all that exists. Pour out upon us the power of your love, that we may protect life and beauty. Fill us with your peace, that we may live as brothers and sisters, harming no one. O God of the poor, help us to rescue the abandoned and forgotten of this earth, so precious in your eyes. Bring healing to our lives, that we may protect the world and not prey on it, that we may sow beauty, not pollution and destruction. **Touch the hearts** of those who look only for gain at the expense of the poor and the earth. Teach us to discover the worth of each thing, to be filled with awe and contemplation, to recognize that we are profoundly united with every creature as we journey towards your infinite light. We thank you for being with us each day. Encourage us, we pray, in our struggle,

for justice, love and peace.

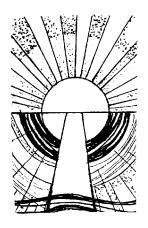


Sign of the Cross

In the name of the Father,
and of the Son,
and of the Holy Spirit,
AMEN

Morning Prayer

Father in Heaven, I give you today,
All that I think and do and say,
all my work and all my play,
I will give to God today.



Morning Offering

O Jesus,

through the most pure heart of Mary,

I offer you all my prayers,
thoughts, works and sufferings of this day
for all the intentions of your most Sacred heart.

AMEN

Grace before meals

Bless us, O Lord, and these your gifts which we are about to receive from your bounty.

Through Christ our Lord.

AMEN

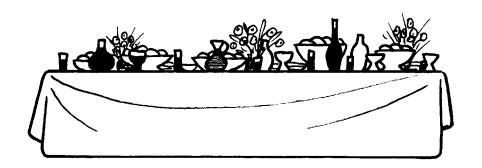
Prayer before lunch

Bless us O Lord, as we sit together

Bless the food we eat today

Bless the hands that make the food

Bless us O Lord.



Grace after meals

We give you thanks, Almighty God,
for all your benefits,
who live and reign, world without end.
AMEN

Prayer after lunch

Thank you God for the food we have eaten

Thank you God for all our friends

Thank you God for everything

Thank you God.

AMEN



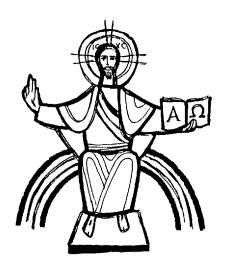
Prayer at end of day



Oh my God
I come to say,
Thank you for your love today,
Thank you for my family,
And all the friends you give to me.
Guard me in the dark of night,
And in the morning send your light.
AMEN

The Lord's Prayer - Our Father

Our Father, who art in heaven,
hallowed be thy name.
Thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread
and forgive us our trespasses,
as we forgive those who tresspass against us.
And lead us not into temptation
but deliver us from evil.





The Hail Mary

Hail Mary, full of grace; the Lord is with thee.

Blessed art thou among women and blessed is the fruit of thy womb, Jesus.

Holy Mary, Mother of God,

Pray for us sinners,

now and at the hour of our death.



Act of Contrition

O my God, because you are so good,

I am very sorry that I have sinned against you,
and by the help of your grace,
I will try not to sin again.

AMEN

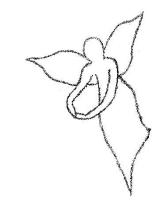


Guardian Angel

O my good Angel,
whom God has appointed to be my guardian,
enlighten and protect me,
direct me and govern me,
during this day/night and forever.
AMEN

Angel of God

Angel of God,
my guardian dear,
to whom God's love commits me here,
ever this day be at my side,
to light and guard, to rule and guide.



AMEN

Come, Holy Spirit

- V. Come, Holy Spirit, fill the hearts of your faithful.
 - R. And kindle in them the fire of your love.
- V. Send forth your Spirit and they shall be created.
 - R. And you will renew the face of the earth.

Let us pray

O God, who by the light of the Holy Spirit,

did instruct the hearts of your faithful,

grant that by that same Holy Spirit,

we may be truly wise, and ever rejoice in your consolation,

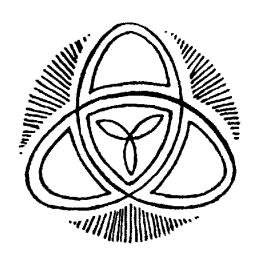
Through Christ our Lord.

AMEN

Prayer of St Richard of Chichester

Thanks be to you, my Lord Jesus Christ,
for all the benefits which you have given me,
for all the pains and insults which you have borne for me.

O most merciful Redeemer, friend and brother,
may I know you more clearly,
love you more dearly,
and follow you more nearly,
day by day.



Glory Be

Glory be to the Father and to the Son.

And to the Holy Spirit.

As it was in the beginning, is now, and ever shall be.

World without end.





The Angelus

The Angel of the Lord declared unto Mary.

And she conceived by the Holy Spirit.

Hail Mary.....

Behold the Handmaid of the Lord.

Be it done unto me according to Thy Word.

Hail Mary.....

And the word was made Flesh.

And dwelt amongst us.

Hail Mary.....

Pray for us O Holy Mother of God.

That we may be made worthy of the promises of Christ.

Let us pray.

Pour forth we beseech You O Lord Your Grace
into our hearts, that we to whom
the Incarnation of Christ Thy Son was made known
by the message of an angel,
may, by his passion and cross,
be brought to the glory
of his resurrection,
through the same Christ Our Lord. Amen



Prayer to the Holy Spirit

Come Holy Spirit,

Fill the hearts of your faithful,

and kindle in them the fire of your love.

Send forth your Spirit,

and they shall be created,

and you shall renew the face of the earth.

Let us pray.

O God who has taught the hearts of the faithful,
by the light of the Holy Spirit,
Grant that by the gift of the same Spirit
we may be always truly wise and ever rejoice
in his consolation.

Through Jesus Christ our Lord.

Prayer for those who have died- Eternal Rest

Eternal rest give unto them O Lord,

And let perpetual light shine upon them,

May they rest in peace,

AMEN



Hail Holy Queen

Hail Holy Queen, Mother of Mercy.

Hail our life our sweetness and our hope.

To thee do we cry poor banished children of Eve.

To thee do we send up our sighs,

mourning and weeping in this vale of tears.

Turn them most Gracious Advocate,

thine eyes of mercy towards us;

and after this, our exile, show unto us the Blessed Fruit of Thy Womb, Jesus. O clement, O loving, O sweet Virgin Mary.



The Mysteries of the Rosary

The Joyful Mysteries

(Recited Monday and Saturday)

The Annunciation (Luke 1:26-38)

The Visitation (Luke 1:39–45)

The Nativity (Luke 2:1–7)

The Presentation in the Temple (Luke 2:22–35)

The Finding in the Temple (Luke 2:41–52)



The Mysteries of Light

(Recited Thursday)

The Baptism of Jesus (Matthew 3:13-17)

The Wedding Feast of Cana (John 2:1–12)

The Proclamation of the Kingdom, with the call to Conversion

(Mark 1:14-15; 2:3-12)

The Transfiguration (Luke 9:28-36)

The Institution of the Eucharist (Matthew 26:26–29)

The Sorrowful Mysteries

(Recited Tuesday and Friday)

The Agony in the Garden (Mark 14:32-42)

The Scourging at the Pillar (Matthew 27:15–26)

The Crowning with Thorns (Matthew 27:27–31)

The Carrying of the Cross (John 19:15–17; Luke 23:27–32)

The Crucifixion (Luke 23:33-38, 44-46)



The Glorious Mysteries

(Recited Wednesday and Sunday)

The Resurrection (Matthew 28:1–8)

The Ascension (Acts 1:6-11)

The Descent of the Holy Spirit (Acts 2:1–12)

The Assumption (1 Thessalonians 4:13–19)

The Coronation of Mary Queen of Heaven and Earth

(Revelation 12:1; 14:1-5; Isaiah 6:1-3)

The Magnificat

My soul proclaims the greatness of the Lord, and my spirit rejoices in God my Saviour, for he has looked upon his handmaid in her lowliness; for behold, from this day forward, all generations will call me blessed. For the Almighty has done great things for me, and holy is his name. His mercy is from age to age for those who fear him. He has made known the strength of his arm, and has scattered the proud in their conceit of heart. He has cast down the mighty from their thrones and has exalted those who are lowly. He has filled the hungry with good things, and has sent the rich away empty. He has helped his servant Israel, mindful of his mercy, even as he promised to our fathers, to Abraham and his descendants for ever. Glory be to the Father and to the Son and to the Holy Spirit, as it was in the beginning, is now,

AMEN

and ever shall be, world without end.

Act of Faith

My God, I believe in you and all that your Church teaches, because you have said it, and your word is true.

Act of Hope

My God, I hope in you,
for grace and for glory,
because of your promises,
your mercy and your power.

Act of Love

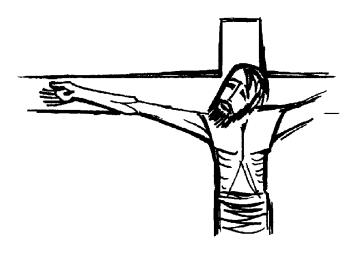
My God, because you are so good,

I love you with all my heart,

and for your sake,

I love your neighbour as myself.

The Way of the Cross



First Station

Jesus is condemned to death

Second Station

Jesus accepts His Cross

Third Station

The first fall of Jesus

Fourth Station

Jesus meets his Mother

Fifth Station

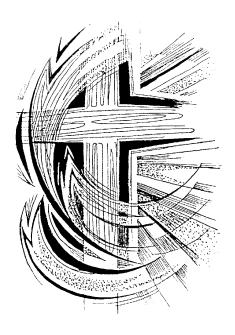
Simon helps Jesus carry His Cross

Sixth Station

Veronica wipes the face of Jesus

Seventh Station

The second fall of Jesus



Eighth Station

Jesus speaks to the women and children

Ninth Station

The third fall of Jesus

Tenth Station

Jesus is stripped of his garments

Eleventh Station

Jesus is nailed to the Cross

Twelfth Station

Jesus dies on the Cross

Thirteenth Station

Jesus is taken down from the Cross

Fourteenth Station

Jesus is laid in the tomb



The Ten Commandments

1. Do not have false Gods

(My love will always be enough for you)

2. Do not take God's name in vain

(Always treat God's and his name with respect)

3. Remember the Sabbath Day and keep it holy

(Go to Mass and share Sunday with your family and friends)

4. Honour your father and mother

(Do something today to make your mother and father proud of you)

5. Do not kill

(Treat everybody well, do something kind for a friend today)

6. Do not commit adultery

(Be sincere in your love for your family and friends – do not break promises)

7. Do not steal

(Remember that everyone has special things that they love and like, they don't want to lose them)

8. Do not lie

(Be trustworthy so that people will always rely on what you say – lying hurts others as well as yourself)

9. Do not be jealous of your neighbour's wife

(The gift of love is very special; don't try to take it away from someone)

10. Do not be jealous of your neighbour's possessions

(We should be happy for people if they have things we don't have. We should be happy with what we've already got)

Confiteor

I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

(strike breast three times as we say)

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.



Gloria

Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you,

we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,

Lord God, Lamb of God, Son of the Father,

you take away the sins of the world,

have mercy on us;

you take away the sins of the world,

receive our prayer;

you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,

you alone are the Lord,

you alone are the Most High,

Jesus Christ,

with the Holy Spirit,

in the glory of God the Father.





I believe in God, the Father almighty Creator of heaven and earth, and in Jesus Christ, his only Son, our Lord,

At the words that follow, up to and including the Virgin Mary, all bow.

who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting.

AMEN



St John Fisher RC Primary School

Repertoire of Hymns

Autumn One Termly Prayer and Liturgy	Hymns		
Mass: Beginning of the Year/ GIFT Pupil	Sign of the Cross Sung		
Chaplains Commissioning	Saint John Fisher School Song		
Second Week In Autumn Term	I, the Lord of Sea and Sky		
	Go the Mass is ended		
	Alleluia		
	Amen		
	Gloria		
House Assembly – Focus -	Be still for the presence of the Lord		
'Following the Footsteps of the Saints'	We are marching		
Second/Third Week In Autumn Term	Colours of day		
CAFOD October Family Fast Day	Let there be love shared among us		
First Friday in October	When I needed a neighbour		
Stay and Pray the Rosary /Devotion	Hail Mary		
October			
Share and Shine Assembly – Year 6	You are My Brother		
October			
Mass – a devotion to Our Lady in the	Immaculate Mary		
Month of October	As I kneel		
October	Mary, you said yes to God		
	Mary Our Mother		
	Hail Mary Gentle Woman		
Autumn Term One	Yes Lord I believe		
	If I Were a Butterfly		
	Our God Reigns		
	Seek Ye First		
	Follow Me, Follow Me		

Termly Prayer and Liturgy	
Autumn Two	
Remembrance Mass	Peace is flowing like a river
November	Peace perfect peace
	Make me a channel of your peace
	Be still for the presence of the Lord
	Christ be our Light
Remembrance Service	Peace is flowing like a river
11 th November	Peace perfect peace
	Abide With Me
	The Last Post
Share and Shine Assembly	I Belong to the Family of God
November – Year 1	
Advent Reflections	O Come, O Come Emmanuel
November/December during Advent	
Mass: Advent	It was on a starry night
	Go tell it on a Mountain
Nativity	Contemporary Songs
	Away in a manger

Termly Prayer and Liturgy Spring One	Hymns
House Assembly – Focus - 'Following the Footsteps of the Saints' Spring Term	Colours of day
Mass: New Year Mass /Epiphany First Week back After Christmas	On this school your blessing Lord Sing it in the valleys Walking in faith Walk in the light
Share and Shine Assembly January – Year 5	Follow me, Follow me

Termly Prayer and Liturgy Spring Two	Hymns	
Ash Wednesday Service	Do not be afraid	
Lent	Be not afraid	
Lenten Reflections	Lay Your Hands	
	On Eagles Wings	
Stations of the Cross Lent	When I think about the cross	
First Sacrament of Reconciliation	Be still for the presence of the Lord	
Y3	Lay Your Hands	
Lent		
Sacrament of Reconciliation KS2	Freely, Freely	
Lent	Come Back to Me	
Share and Shine Assembly	When I needed a neighbour	
Spring Two – Year 3		
Mass	Servant King	
Holy Week		
Easter Reflection	Were you there?	
Whole School	Hosanna	
	Come do this in memory of me	
	Lord of the Dance	

Termly Prayer and Liturgy Summer One	Hymns	
House Assembly – Focus -	Jesus, be the centre	
'Following the Footsteps of the Saints'	A New Commandment	
Spring Term	Take me Lord	
	Sing it in the Valleys	
Share and Shine Assembly - Reception	This is the Day	
First Holy Communion	Give me joy in my heart	
	This little light of mine	
Pentecost	All Over the World	
	Walk in the Light	
	Shine Jesus Shine	
	Go Tell Everyone (God's Spirit is in my Heart)	

Termly Prayer and Liturgy Summer Two	Hymns
Share and Shine Assembly – Year 2	Gather Together
	He's got the whole world in His hands
Mass St John Fisher - 19th June	School Song
Weekday	Come, Lord Jesus Come
	Take My Hands
Mass St Peter and Paul 29th June	Colours of Day
Leavers Assembly	I will be with you
Last Week of Term	This Little Light
Mass for leavers in the last week of the	One more step
year	I will be with you
	School Song

Hymns used throughout the year	Hymns		
Offertory	Come do this in Memory of Me		
	Come to the Table		
	Take our Bread		
	Gifts of Bread and Wine		
	The Best Gift		
	Take My Hands		
The Sung Mass	Gloria		
	Alleluia		
	Amen		
Communion	Be Still for the Presence of the Lord		
	One Bread, One Body		
	A New Commandment		
	Take me Lord		
	Make me a Channel of your Peace		
	Abba Father		
	Bread of Life		
	Let there be Love Shared Among Us		
	This is My Body		
Gathering	Come and Join the Circle		
	Gather Together		
	Come, Now is the Time to Worship		

Appendix 5



St John Fisher RC Primary School Class Celebrations of the Word

- Sacred spaces are created in different areas of the school, e.g. classroom, hall, prayer garden, outdoor classroom, area of the playground.
- Sacred spaces are created and treated with reverence, a sense of stillness and focus.
- Music is played as the class gathers.
- Children and adults create a circle as a whole class and everyone sits in the circle (no admin tasks to take place during this special time).
- Children (supported in EYFS/KS1) set up a focal area the use of candles; appropriate lighting; appropriate music; prompts or artefacts (each class has their own prayer and liturgy box which contains: scripture, coloured cloths, candles, artefacts, candles and other prompts that children can use to deliver prayer and liturgy sessions)
- Children select from our repertoire of hymns with the theme of the celebration.
- We always begin the celebration of the word with, 'I invite you to pray in your own way', to include all children.
- Children have various opportunities to participate, everyone is involved.
- To enhance our time of celebration we finish with a song or a hymn as a further way to pray.
- The response to the Word of God is a vital aspect of the liturgical experience, allowing children to express their faith and understanding.
- Celebration of the Word is not a lesson and therefore any questions are not answered but reflected upon.



Getting ready to talk to God. The scripture used in today's Celebration. Where the scripture can be found in the Bible. Different spaces to a normal learning input may be used e.g. facing a different way to aid understanding that this is a different way folistening. Adult models and jointly sets up a prayer focus area with the children. Adult models and explains sany artwork or music chosen to aid children's understanding of the scripture. Adult lights a candle and explains how this reminds us of Christ's presence. Children are invited to share how chosen objects help them to think about the scripture words. We will engage with the scripture we have listened to through reflection or an activity. Adult models and invite standing that this is a bible to be read as part of the liturgy. Adult models and explains any artwork or music chosen to aid children's understanding of the scripture. Adult lights a candle and explains how this reminds us of Christ's presence. Children are invited to share how chosen objects help them to think about the scripture wards. Scripture wards. We will engage with the scripture we have listened to through reflection or an activity. After sharing the scripture - okey words or lines from the scripture - children are invited to wonder about it. And adult asks wondering questions to engage the children in understanding that this is the word of God – speaking directly to them this day. What does it make you think about excripture across continuous provision e.g. the words or lines from the scripture - children are invited to wonder and think in the classroom to invite further thinking. Adult models and explains how the adult – modelling reverence and showing the special nature of the word of God – speaking directly to them this day. Scripture words. Scripture use provediment by the adult – modelling reverence and showing the special nature of the word of God – speaking directly to them this day. How the liturgical to the scripture words wondering questions to engage the	EYFS Celebrations of the Word			
Celebration. Where the scripture can be found in the Bible. The Bible is taken from its special place in the EYFS classroom. Adult models and jointly sets up a prayer focus area with the children. Adult models and explains the colour of the liturgy. Adult models and explains any artwork or music chosen to aid children's understanding the scripture. Adult models and explains how this reminds us of Christ's presence. Children are invited to share how chosen objects help them to think about the scripture words. Celebration. Where the scripture can be found in the Bible. Bible is taken from its special place in the EYFS classroom. Children solemnly collect and bring the babut it. Adult models and explains the colour of the liturgy. Adult models and explains any artwork or music chosen to aid children's understanding of the scripture. Adult lights a candle and explains how this reminds us of Christ's presence. Children are invited to share how chosen objects help them to think about the scripture words. Catholic children's Bible. Possibly, an age-appropriate part to be able to reflect upon. Godly-play (or similar) may be used to help the children to understanding that this is the adult — modelling reverence and showing the special nature of the adult — modelling reverence and showing the special nature of the scripture across the week. Children are invited to wonder and think about it. An adult asks wondering questions to engage the children in understanding that this is the word of God — speaking directly to them this day. What does it make you think about? Children are invited to pose wondering question is displayed and reflection on think about? How does it make you feel? Children are invited to pose wondering question so the scripture on the scripture of God — speaking directly to them this day. What does it make you think about? How does it make you feel? Children are invited to pose wondering questions to engage the children in understanding that this is the word in the classroom to i	Gather - Sacred Space	Word	Response	Send
input may be used e.g. facing a different way to aid understanding that this is a different way of listening. • Adult models and jointly sets up a prayer focus area with the children. • Adult models and explains the colour of the liturgical cloth. • Adult models and explains any artwork or music chosen to aid children's understanding of the scripture. • Adult lights a candle and explains how this reminds us of Christ's presence. • Children are invited to share how chosen objects help them to think about the scripture words. • Calssroom to invite further thinking. • Children are invited to wonder aduption bing the Bible to be read as part of the liturgy. • Adult models and explains the colour of the liturgical cloth. • Adult models and explains any artwork or music chosen to aid children's proclaimed by the adult – modelling reverence and showing the special nature of the words. • Scripture may then be read from a Catholic children's Bible. • Possibly, an age-appropriate part of the Gospel is read, for children are invited to wondering questions to engage the children in understanding that this is the word of God – speaking directly to them this day. • What does it make you think about? • How does it make you think about? • How does it make you think about? • How does it make you feel? • Children are invited to pose wondering questions about what they have heard. • Adult models and explains how this reminds us of Christ's presence. • Children are invited to be read as part of the liturgy. • Adult modes it make you think about? • How does it make you the about? • Children are invited to pose wondering questions about what they have heard. • Adult models and explains how this about? • Adult models and explains how this about? • Adult models and explains how the scripture of the word of God – speaking directly to them this day. • How does it make you think about? • Adult models and encourages time the children are invited to pose wondering questions about what they have heard. • Adult mod	,	Celebration. Where the scripture can be found in the Bible.	have listened to through reflection or an activity.	
	 input may be used e.g. facing a different way to aid understanding that this is a different way of listening. Adult models and jointly sets up a prayer focus area with the children. Adult models and explains the colour of the liturgical cloth. Adult models and explains any artwork or music chosen to aid children's understanding of the scripture. Adult lights a candle and explains how this reminds us of Christ's presence. Children are invited to share how chosen objects help them to think about the 	 Place in the EYFS classroom. Children solemnly collect and bring the Bible to be read as part of the liturgy. Adult reads scripture directly from the Bible— possibly linked to Sunday Gospel. Scripture is proclaimed by the adult – modelling reverence and showing the special nature of the words. Scripture may then be read from a Catholic children's Bible. Possibly, an age-appropriate part of the Gospel is read, for children to be able to reflect upon. Godly-play (or similar) may be used to help the children to 	words or lines from the scripture – children are invited to wonder about it. • An adult asks wondering questions to engage the children in understanding that this is the word of God – speaking directly to them this day. • What does it make you think about? • How does it make you feel? • Children are invited to pose wondering questions about what they have heard. • Artwork or music is shared to aid reflection and thinking time. • Adult models and encourages times of silence to wonder	 classroom to invite further thinking. Adult may pose a wondering question linked to the scripture for them to think about across the week. The wondering question is displayed and reflected upon at different times across the across the week. Children may be invited to respond to the scripture across continuous provision e.g.

- When reading from the scripture, the appropriate introductions and responses are used to open and close the reading.
- Adults expect, model and reinforce silence and listening postures when the hearing scripture words.
- Children are invited to share which postures help them to listen and think about the words e.g. they may want to stand or face a certain way.
- Children are invited to feedback "What helped me to listen and wonder today?"

- Teacher talks about what went well and what could be improved or different next time.
- Children are invited to feedback "What helped me to listen and wonder today?"

Key Stage 1 Celebrations of the Word			
Gather - Sacred Space	Word	Response	Send
Getting ready to talk to God.	The scripture used in today's Celebration.	We will engage with the scripture we have	How I will act after listening to
	Where the scripture can be found in the	listened to through reflection or an activity.	the scripture.
	Bible.		
Children think about and	The Bible is taken from its special place	After sharing the scripture - or key words	The Bible is left open and
suggest using different ways to	within the classroom.	or lines from the scripture – Children are	displayed in the classroom to
sit or places to have the liturgy	Children solemnly collect and bring the	invited to wonder about it.	invite further thinking.
- to involve them in thinking	Bible to be read as part of the liturgy.	An adult asks wondering question to	Adult poses a wondering
about which places can help us	The scripture is proclaimed, with words	engage the children in understanding that	question linked to the scripture
to feel close to God.	taken directly from the Bible – it may	this is the word of God – speaking directly	for children to think about
Children explain their choices.	be read by a child but also shared by	to them this day.	across the week.
Children set up a prayer focus	the adult – modelling reverence and	O What does it make you think about?	The wondering question is
area for the liturgy themselves.	showing the special nature of the	O How does it make you feel?	displayed and reflected upon at
Children choose the correct	words -possibly linked to Sunday	Children are invited to pose wondering	different times across the
liturgical cloth – with support.	Gospel.	questions about what they have heard.	across the week.
Children light a candle and	Possibly, an adult will select and read	Children may act out part of the Scripture	Children are invited to respond
explain how this reminds us of	scripture from a Catholic children's	story with adult support.	to the scripture across the
Christ's presence.	Bible for children to be able to reflect	Artwork or music may be shared to aid	week.
Children choose from a	upon.	reflection and thinking time	Children are invited to respond
selection of images or objects	Possibly, an age-appropriate part of	An appropriate hymn or praise song may	with an action linked to the
to add to the area – linked to	the Gospel is read, for children to be	be sung that links to the scripture and	scripture to live out across the
the scripture.	able to reflect upon.	children are invited to reflect on how it	week, e.g. To write the name
Children share how these	Godly-play (or similar) may be used to	helped them to think about the scripture.	of someone they know being
objects help them to think	help the children to understand the	Adult models and encourages times of	kind in the playground and put
about the scripture.	scripture.	silence to wonder and think.	in a special box or board.
Gesture and Posture			

- When reading from the scripture, the appropriate introductions and responses are used to open and close the reading.
- Adults expect, model and reinforce silence and listening postures when the hearing scripture words.
- An object may be passed around –e.g. holding a cross to help children to listen in silence to other children's wondering questions or thoughts.
- Children may change posture if including music or singing as a response to scripture encouraging joyful participation.

- Children are invited to feedback
 - O What helped me to listen and wonder today?
 - o Which postures help me to listen and think about the words e.g. standing for Gospel readings.

Lower Key Stage 2 Celebrations of the Word				
Gather - Sacred Space	Word	Response	Send	
Getting ready to talk to God.	The scripture used in today's	We will engage with the scripture we	How I will act after listening to the	
	Celebration.	have listened to through reflection or	scripture.	
	Where the scripture can be found in	an activity.		
	the Bible.			
 Children are invited to plan and set 	Adult supports and prepare those	Adult models and supports children	Adult supports children to plan a	
up their own prayer focus for	who proclaim the word in	to plan how to use drama, art, film	question or action to give the rest of	
Celebrations of the Word – linked	celebrations – by helping them to	clips, music etc. to respond to the	class to consider and respond to	
to the liturgical season and theme	understand meaning and read	scripture story and aid	across the week – linked to	
of scripture – with support.	appropriately.	understanding.	scripture message.	
 Adult supports children to set up a 	The scripture used in a	Adult models and supports children		
place for the Bible to be displayed	Celebration of the Word is	in posing wondering questions to		
and proclaimed from that honours	proclaimed by children directly	help children to ponder and reflect		
the sacred scripture, e.g. a stand, or	from the Children's Catholic Bible	on the meaning of the scripture		
table with a candle, crucifix and	(NSV -CE).	shared.		
liturgical cloth.	Scripture choice linked to Sunday	Children may link the scripture to		
	Gospel or Gospel of the day –	school mission, values or Catholic		
	where appropriate.	Social Teaching.		
Gosturo and Posturo				

- Model and support children to lead class in appropriate posture and gesture for proclaiming and listening to scripture
 - Open and close the reading with correct words
 - o Stand for reading scripture
 - Make crosses on forehead, lips and heart when hearing Gospel

- Children are invited to feedback
 - What helped me to listen and wonder today?
 - o Which postures help me to listen and think about the words e.g. standing for Gospel readings.
- Children evaluate the quality of the prayer and liturgy they have planned, identifying how to improve next time.

Upper Key Stage 2 Celebrations of the Word				
Gather - Sacred Space	Word	Response	Send	
Getting ready to talk to God.	The scripture used in today's Celebration.	We will engage with the scripture we	How I will act after listening to	
	Where the scripture can be found in the	have listened to through reflection or an	the scripture.	
	Bible.	activity.		
Children are invited to plan and set up	Adult prepares children in the	Children plan for responses to the key	Children plan and lead going	
their own prayer focus for Celebrations	proclaiming of the Word in	messages from the scripture chosen	forth challenges for others to	
of the word – linked to the liturgical	celebrations with clear understanding	that help others to understand some of	help them to take the key	
season and theme of scripture.	of meaning and read appropriately.	the intentions of the scripture. This	messages from the scripture	
Children set up a place for Bible to be	The scripture used in a Celebration of	could include posing wondering	shared into their own lives	
displayed and proclaimed from that	the Word is proclaimed by children	questions, choosing appropriate music	going forth.	
honours the sacred scripture – e.g.	directly from the Children's Catholic	or video clips to invite other to reflect,	These may include inviting	
include a stand, candle, crucifix,	Bible (NSV -CE)	drama scenes or sacred art reflections.	them to look for or notice	
liturgical cloth.	Scripture choice is linked to Sunday	 Adult supports with planning these 	something in their lives,	
Children lead and support younger	Gospel	responses whilst encouraging	responding to a challenge to	
children to learn how to do this well –	Children begin to lead and support	independence.	do something, answering a	
e.g. older children are invited to	younger children in their celebrations	Children may link the scripture to	further learning question etc.	
participate and support EYFS children in	of the word, e.g. inviting older	school mission, values or Catholic Social	Children may plan ways to	
their Celebration of the Word	children to participate and support	Teaching.	gather responses and share	
	EYFS children in their Celebration of		them in following liturgies.	
	the Word			

- Children know the appropriate posture and gesture for proclaiming and listening to scripture and be able to lead and model this for others.
- Children may be given prompts to help them when preparing to ensure correct openings and responses for readings.
- Children model processing in with the Bible.
- Children model and lead; standing for the reading of scripture, standing to hear the Gospel, making crosses on forehead, lips and heart when hearing Gospel and sitting for response.

- Invite feedback from them "What helped me to listen and wonder today?
- Invite the children to share which postures help them to listen and think about the words e.g. they may want to stand for Gospel readings.
- Children evaluate the quality of the prayer and liturgy they have planned and identify how to improve next time.